G. R. S. 59] GPB—15,000—20 12 13

GENERAL AND REVENUE SECRETARIAT.

1892-3
~~191~~ 1.
(Muzrai)

File No. 348

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Sanctions the free grant of wood whenever required for repairing the car of Sri Swami Temple at Valada Hosahalli Village Goribidanoor Taluk.

PREVIOUS REFERENCES | LATER REFERENCES.

Memo

Letter No: 843/63, dated 2nd July 1889, from the Inspector General of Forests in Mysore, for orders sanctioning the free grant of wood whenever required for repairing the Car of the Chenna Kesva Devaru at Vatada Hosahalli, in the Gauribidnur Taluk.

The facts of the case are as follows:—

From H.H. the late Maharajah's Neerupe dated 20th February 1812 addressed to the Amildar of the then Gudibunda Taluk, at the request of one Krishna Rao, it would appear that an annual car procession was being held (and is still held) at Vatada Hosahalli, and that the Amildar was to supply the requisite quantity of timber for the annual repairs

of the Car, besides rendering the assistance mentioned in the said Neerupe.

On the 6th of May 1888, on Sreenivas Rao the manager of the Temple above referred to petitioned the Amildar Gajendragad for a supply of 200 pieces of wood (Sujju) required for repairing the Car that year.

The Amildar in his report to the Deputy Commr. of 7-5-88, asked the latter's permission to grant a free license for removing one cart load of unreserved wood from the Dt. forest.

Then the Dy. Commr. asked the Amildar to report in which particular forest the required wood was to be cut down and when, under what circumstances, and by whom, certain letters in the original Neerupe had been altered.

No: 133 of 24-4-88

In reply, the Asst Com wrote to say that the wood was duly supplied from the Narasimhadevara Hittadu forest, and that the alteration referred to was stated to have been originally made to correct the name of the Dist.

No: 330 of 29-7-88

The Dy. Commr again wrote to the Asst Com to report how the last Car procession during the last Vysakhah month, was managed without obtaining the required wood, and that since, as directed by the Inspector General of Forest in his No. 1100/48 of 24th May (1888), wood can not be granted from reserved forest, it should be reported from which unreserved forest, the wood was duly supplied and free license granted

reserved forest and directed to warn Sreenivasa Rau that that was exclusively to be used for the bona fide purpose of repairing the Car.

Then the Amildar in his report No: 6 of 16-6-89, informed the Dy. Commr. that he had issued Lakkad to the Nundi Forester to mark off the required wood in the Nundidevarabettada Forest.

The Inspector General of Forest, in submitting the Vernacular Correspondence of which the above is a portion, received in his Office with the Kolar Deputy Commissioner's No. 927/556 dated 20th June 1888, states that this Year the Deputy Commr. "granted a portion of the required wood from unoccupied land and the rest from

the Narasimhadevaru kattu
Forest – subject to Govt.
approval, and requests that
under such circumstances
authority may be conveyed
for similar grant hereafter
for the Car in question –
since there is no other
jungle in the Taluk to get
the supply".

B Krishna Rau

Memo continued in
the next page.

Memo Submitted for orders

1/3/--

Dear

Is there any record to show that the Lumpkin was in receipt of wood yearly from the year of Famine? If not, at what intervals was the wood given? How much each time. From what Jungles?

5/9

This office No 52/128 dated 25th Sept 89

Thereupon the Deputy Commissioner, Kolar District, was enquired whether the temple was in receipt of wood yearly - from the year of the sanad viz, 1812, at what intervals the wood was given, how much each time and from what jungles; and he was also requested to submit to this office, the records, if any, on the subject.

Kolar Deputy Commissioner's No 774/173 d/16th June/90

In reply the Deputy Commissioner now reports that the temple in question was not in receipt of wood yearly or at any fixed intervals of time but only whenever it was in need of the grant, that there is no documentary evidence forthcoming to shew what quantity of wood was given each time or from what jungles, that Sreenivasa Rao, manager of the temple, states that the necessary

obtained from the Nara-
simha Devaru Betta Fo-
rest as also from the Gu-
lagangihalli Jungle now
forming part of the same
and that he (Sreenivasa
Rao) has produced certain
old Takids issued from
the Taluk to the Hobli Shek-
dars, Shanbogs and Patels,
directing them to supply
the wants of the temple
in regard to wood for
repairs of the car &c.

The Amildar's report
and Sreenivasa Rao's depo-
sition further shew that
such quantity of wood as
was necessary was sup-
plied to the temple when-
ever it stood in need of
the same for the repair
of the car or for the car
procession of the deity
on application of the ma-
nager of the temple, —
that such was the prac-
tice for the last 90 or 95
years, that the required
quantity of wood was
generally being supplied
from the Narasimha
Devaru Betta Forest,
that for the last 7 or 8
years no wood was —

was obtained from Govern
ment as there was no nece.
sity for the same, that
if two or three Gujjies
were required, they were
being supplied by the vo-
taries of the temple and
that there were no refe-
rences or records other
than the old Sakids
issued by the Amildars
to the Sheikdars and
others on the subject.
The old Sakids issued
by the different Amil-
dars of the Taluk to the
Hobli Sheikdars, Shanbogs
and Patels on different
occassions shew that the
articles required for the
car, viz, Choubeenay, Hoor-
jee or ropes, Chunam &c.
should be supplied by the
Government every year
without waiting for the
orders of the Huzur, that
Pendals should be erect
-ed, that the road through
which the car passes
should be levelled and
repaired by the Govern
ment, that the carpen
ters and the other ser-
vants required should

should be supplied by the Government and that the car procession should be celebrated every year without any omission whatever.

The temple is also an important one and is endowed with a Jaskid of Rs 17-7-4 per annum from Government.

His Highness, the late Maharajah's sannad, dated 20th Feby 1812 shews that Choubeenary & Hoorajee (ropes) should be supplied by Govt for the car procession of the Chennakeswara Swami at Watada Hosahalli, that the road through which the car passes should be levelled and repaired, that Pandals should be erected and Chunam should be supplied by Govt and that the Govt should also do all the other necessary help required for the car procession of the deity and have the procession

procession properly performed every year without reference to the original sannad.

C.V.

Memo (continued)

This office No. 4891/211 dated 11th Augt/90

The Dy Commr was called upon to state the actual quantity of wood required for repairing the car.

By Commrs No. 1634/377 dated 30th Augt/90.

In reply, he now states that the undermentioned quantity of wood was given to the temple subject to the sanction of Govt:—

2 Kari jalee trees from Govt waste land No. 16 of Gadarahalli village in the Goribidnur Taluk

16 rafters (Patties)
50 Poles (Guyjins)
2 Bamboos.

} From Kaira-simha Servant of the Forests.

The Ver: records shew that the above quantity was the wood supplied

supplied in 1889 for the repair of the cars which then fell in need of repairs.

The present question is what is the actual quantity of wood required for the future repairs of the cars.

I beg to submit that it is difficult to ascertain the actual or exact quantity of wood required because the car may sometimes require only a small quantity and at other times a large quantity and so on.

E.V.

REVENUE-FORESTS. A

(General Serial No 31.)

OFFICE OF THE
2424
2- JUL 89
63
DEWAN OF MYSORE

1889

From

The Inspector General of Forests and Plantations in Mysore.

To

The Chief Secretary to the ~~Dewan~~ Government of Mysore.

Dated 2nd July 1889

Despatched

Received

Enclosures No. 1 file

General No. 843

R. F. No. 63

Sir

I have the honor to forward herewith correspondence (to be kindly returned) received with Kolar Deputy Commissioner's no 927/556 dated 20th ultimo relating to free grant of wood whenever required for the repairs of the car of Chenna Kesava Devaru at Valada Hosahalli in the Goribidnur Taluk.

2. The Chittumad dated 20th February 1812 from His Highness the late Maharajah, produced in support of the claim

is filed in the correspondence. — Last year the manager of the temple put in an application for free wood and was obliged to get, through the occasion by loans from other temples as no wood could be given him from the Narasimha Devaru betta state forest unless the same could not be got from any other jungle about the place. — This year the Deputy Commissioner granted a portion of wood required from unoccupied land and the rest from the Narasimha Devaru betta forest subject to Government approval. — Under the circumstances I beg that authority may be conveyed for similar grant hereafter for the ca. in question — Since there is no other jungle in the Taluk to get the supply. ——

I have the honor to be
Sir
Your most obedient servant

Inspector General of Forests

ਸੰਮਤ ੧੯੧੪ ਮਿਤੀ ਫੱਗਣ ਸੁਦੀ ੧੫ ਰੋਜ ਸੋਮਵਾਰ ਮੁਤਾਬਕ ੨੭ ਫਰਵਰੀ ੧੮੫੮ ਈ:

ਅੱਜ ਮਿਤੀ ਉਪਰ ਲਿਖੀ ਦੇ ਸਮੇਂ ਸਰਦਾਰ ਲਹਿਣਾ ਸਿੰਘ ਸੰਧਾਵਾਲੀਏ ਨੇ ਆਪਣੇ ਪੁੱਤਰ ਸਰਦਾਰ ਸੁਰਜਨ ਸਿੰਘ ਨੂੰ ਆਪਣੀ ਜਾਇਦਾਦ ਦਾ ਵਾਰਸ ਕਰਕੇ ਆਪਣੀ ਜਾਇਦਾਦ ਦੀ ਵੰਡ ਕਰ ਦਿੱਤੀ ਹੈ ਜੋ ਕਿ ਇਸ ਵੰਡ ਦੇ ਮੁਤਾਬਕ ਸਰਦਾਰ ਸੁਰਜਨ ਸਿੰਘ ਨੂੰ ਆਪਣੇ ਪਿਤਾ ਦੀ ਜਾਇਦਾਦ ਦਾ ਤਿੰਨ ਚੌਥਾਈ ਹਿੱਸਾ ਮਿਲਦਾ ਹੈ ਅਤੇ ਇੱਕ ਚੌਥਾਈ ਹਿੱਸਾ ਸਰਦਾਰ ਲਹਿਣਾ ਸਿੰਘ ਆਪਣੇ ਕੋਲ ਰੱਖਦਾ ਹੈ ਜੋ ਕਿ ਉਸ ਦੀ ਮੌਤ ਤੋਂ ਬਾਅਦ ਸਰਦਾਰ ਸੁਰਜਨ ਸਿੰਘ ਨੂੰ ਮਿਲੇਗਾ ਅਤੇ ਇਸ ਵੰਡ ਦੇ ਮੁਤਾਬਕ ਸਰਦਾਰ ਸੁਰਜਨ ਸਿੰਘ ਨੂੰ ਆਪਣੇ ਪਿਤਾ ਦੀ ਜਾਇਦਾਦ ਦਾ ਤਿੰਨ ਚੌਥਾਈ ਹਿੱਸਾ ਮਿਲਦਾ ਹੈ ਅਤੇ ਇੱਕ ਚੌਥਾਈ ਹਿੱਸਾ ਸਰਦਾਰ ਲਹਿਣਾ ਸਿੰਘ ਆਪਣੇ ਕੋਲ ਰੱਖਦਾ ਹੈ ਜੋ ਕਿ ਉਸ ਦੀ ਮੌਤ ਤੋਂ ਬਾਅਦ ਸਰਦਾਰ ਸੁਰਜਨ ਸਿੰਘ ਨੂੰ ਮਿਲੇਗਾ ਅਤੇ ਇਸ ਵੰਡ ਦੇ ਮੁਤਾਬਕ ਸਰਦਾਰ ਸੁਰਜਨ ਸਿੰਘ ਨੂੰ ਆਪਣੇ ਪਿਤਾ ਦੀ ਜਾਇਦਾਦ ਦਾ ਤਿੰਨ ਚੌਥਾਈ ਹਿੱਸਾ ਮਿਲਦਾ ਹੈ ਅਤੇ ਇੱਕ ਚੌਥਾਈ ਹਿੱਸਾ ਸਰਦਾਰ ਲਹਿਣਾ ਸਿੰਘ ਆਪਣੇ ਕੋਲ ਰੱਖਦਾ ਹੈ ਜੋ ਕਿ ਉਸ ਦੀ ਮੌਤ ਤੋਂ ਬਾਅਦ ਸਰਦਾਰ ਸੁਰਜਨ ਸਿੰਘ ਨੂੰ ਮਿਲੇਗਾ ਅਤੇ ਇਸ ਵੰਡ ਦੇ ਮੁਤਾਬਕ ਸਰਦਾਰ ਸੁਰਜਨ ਸਿੰਘ ਨੂੰ ਆਪਣੇ ਪਿਤਾ ਦੀ ਜਾਇਦਾਦ ਦਾ ਤਿੰਨ ਚੌਥਾਈ ਹਿੱਸਾ ਮਿਲਦਾ ਹੈ ਅਤੇ ਇੱਕ ਚੌਥਾਈ ਹਿੱਸਾ ਸਰਦਾਰ ਲਹਿਣਾ ਸਿੰਘ ਆਪਣੇ ਕੋਲ ਰੱਖਦਾ ਹੈ ਜੋ ਕਿ ਉਸ ਦੀ ਮੌਤ ਤੋਂ ਬਾਅਦ ਸਰਦਾਰ ਸੁਰਜਨ ਸਿੰਘ ਨੂੰ ਮਿਲੇਗਾ

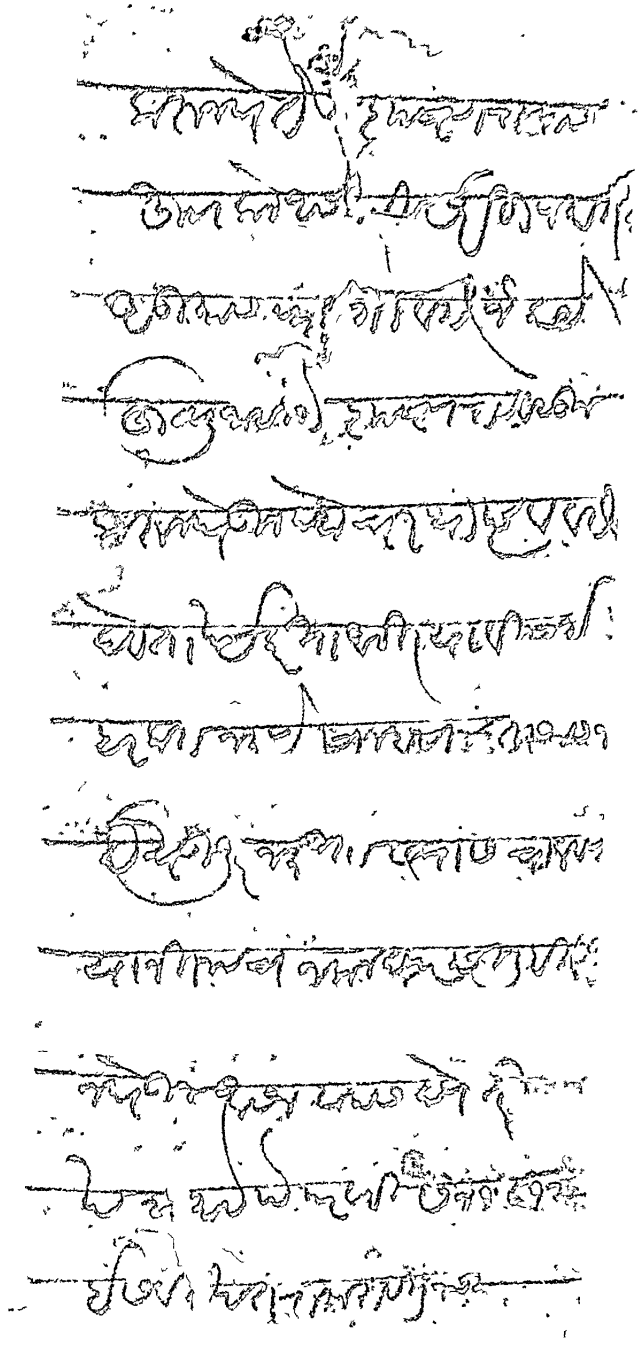
ਦਸਖਤ

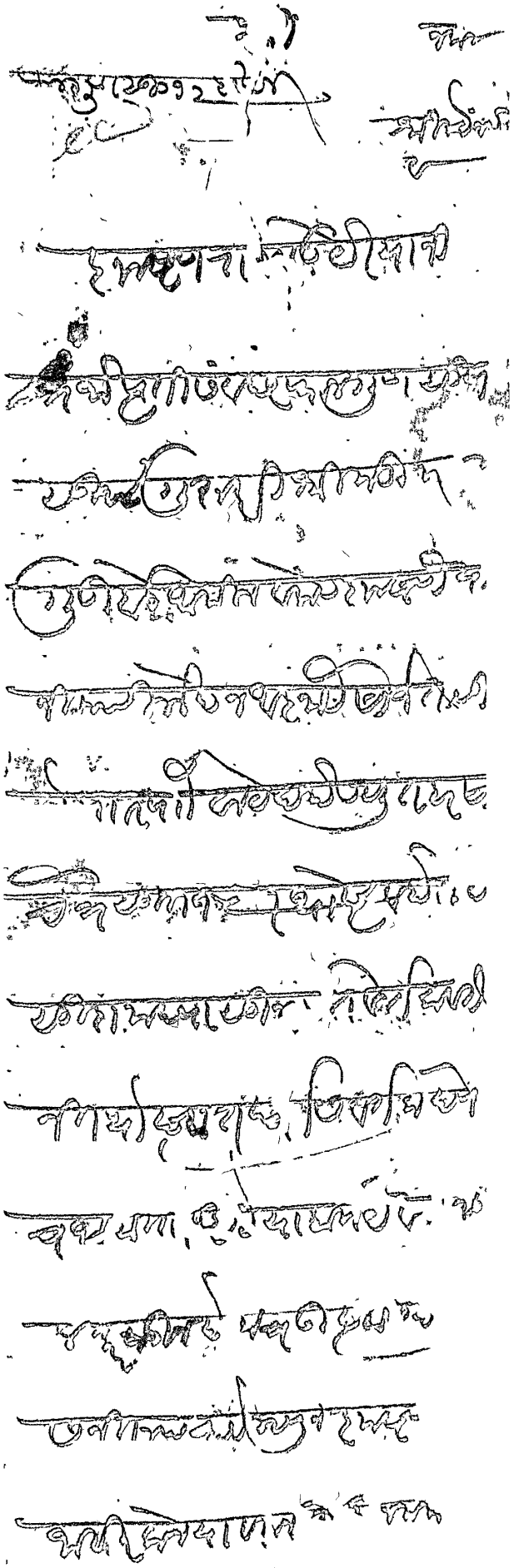
ਸਰਦਾਰ ਲਹਿਣਾ ਸਿੰਘ ਸੰਧਾਵਾਲੀਆ

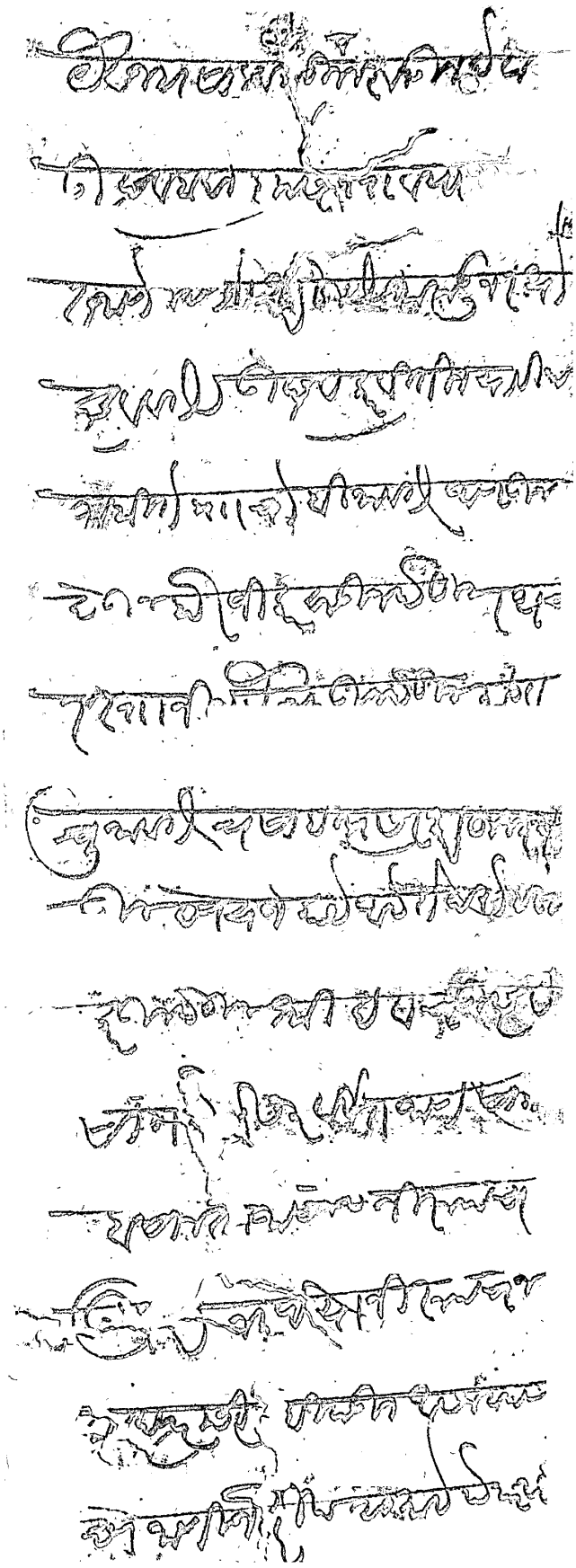
ਦਸਖਤ

ਸਰਦਾਰ ਸੁਰਜਨ ਸਿੰਘ ਸੰਧਾਵਾਲੀਆ

ਸੰਮਤ ੧੯੧੪ ਮਿਤੀ ਫੱਗਣ ਸੁਦੀ ੧੫ ਰੋਜ ਸੋਮਵਾਰ ਮੁਤਾਬਕ ੨੭ ਫਰਵਰੀ ੧੮੫੮ ਈ:







Krishna Rajah Vadayar.

The Serishtadar to Venkata Krishnaiya, Gundlupet Taluk Amil; Thursday, Phalguna Suddha Ashtami Prajotpatty Samvatsara.

In Vatada Hosahally of this Taluk, on a full moon day, Chaitra Suddha, the car festival is celebrated. The villagers and merchants used to give something for the Utsavam as Varteney or Jagita. As Krishna Row, submitted to us a petition requesting that permission may be granted for collecting the said amount and using it for the Utsavam, we order that the said sum be collected every year from the ryots and merchants and handed over to the Row for the Utsavam of the Swamy.

The Utsavam may be celebrated with that assistance. Further, all the Chaubina necessary and the Horgee (for the car) is to be supplied to him by Government.

. Things necessary for the erection of Pandāl, are to be supplied to him. The roads where the Rathas run, are to be ~~kept clean~~ repaired and lavelled. The temple is to be white washed

The Government should render to them every possible assistance for the celebration of the Utsavam regularly. Without requiring a fresh kurip every year, a copy of this kurip is to be retained with the records and the original returned

D/ 20th February.

~~At his dictation~~

~~At His Highness' personal dictation~~

(Signed) Khan Rama Rau
(Munishi).

Krishna Rajah Vadayr

Thursday, Ashtami, Phalguna Sudha, Projot -patty Samvatsara (year). The hirup sent to Sheshagiri Iyengar, Sayer Mamula Das of Bangalore and other places.

As Rathosvam in Vatada Hosahally, Gudibanday takes place on every year, on the full moon day of Chitra Sudha, and as Krishna Row asked us for a hirup, for the continued enjoyment of all the taxes (such as Pasapay), collected at the Rathosvam and used for the for the benefit of the temple from a very long time, we perused the orders issued by the Sayer Amildar and yourself. Accordingly orders been issued to Krishna Row to collect all these taxes, (such as Adikasu, Pasapay,)

The items Collection
1 Sayer
2 Adikasu
3 Pasaje

at the Rathosvam and
spend it for the Vutsavam.
Therefore Krishna Row has
been permitted to collect
these taxes and celebrate
the Rathosvam. You should
not prevent him in
exercising this right.
Permission to exercise this
right should be given to
Krishna Row, without
waiting for a fresh
hirup every year. A copy
of this hirup is to be
retained and the original
returned ~~to~~.

Dated 20th February 1812

(Signed) Khut Rama Rau.
Munishi.

From.

The Superintendent,

Bangalore Division

To The Amildar, B Gudibanday Taluk—

(Copy from the diary)

No. 206.

The petition presented by Srinivasa Row of Vatada Hosahally in the said Taluk, and two Inams from H.H. the late Maharajah enclosed with this petition, are sent to you. After perusal, the Inams is to be returned. The two Inams mentioned above, are to be returned to Srinivasa Row and receipt duly obtained. In spite of the terms of these two Inams from H. H. the late Maharajah, the Shahzedassa statement to the effect that a car festival is to be newly celebrated in a newly built village, distant about 1½ miles this village, without any reference of this village, and his retention of the amount collected for the Rathosavam from the villagers, do not seem to us to be proper.

proper and just.
Therefore, orders should be
issued, for the due per-
-formance of everything,
as is usual

Dated 13th September 1843
Bangalore

(Signed) Major Bird Sahib

Mokhabila Hanumanta Rau
Head Munshi

From.
The late Superintendent
Bangalore Division

~~No 123~~
To. The Amildar Gowribidanur
Taluk.

No/123. (Copy from the diary)

In Vatada Hosahally Kasaba, Bangalore Krishna Row has erected a temple of Chennakesava Swamy. As Paditara, there is a Government grant of 6 Varahas to that temple. In celebrating the car festival or Rathotsavam, he spends something from his own pockets and the villagers also assist him to a certain extent. ~~It is thus~~ Thus the Rathotsavam is celebrated. But H.H. the late Maharajah has issued two firmans to the effect that Govt. should render them assistance as much as possible. On the strength of these firmans, orders used to be

be issued to the by the
Amildar to the Shakedar
Therefore his Son, Srini
-vasa Row states that
the gate-Keeper (Kāvalgār)
and two Thalvārs used to
be placed at their disp
-osal hitherto to render
some assistance to them;
and that, if they are placed
at his disposal now, he
would be able to celebrate
the Rathos vam as usual.
~~Thear is~~ There is also a
manuel or custom.
Your Dorjee No 123 of the
3rd instant, mentioning the
above particulars was duly
received by us. Referring to
order No 206, Dated 13th September
1846, we found that permission
was granted to continue the
usual custom.
Therefore in conformity to
this order, the same Course or custom
is to be pursued hereafter.

Dated 9th May 1846
Bangalore

(From here) Mokkabila Hanumanta Row
Head Munshi

(Signed) Hanes.

From -

The late Superintendent of
the Bangalore Division

To.

The Amildar, Gowribidanoor Taluk.

(Copy from the diary)

No 30.

Read:- Your letter of 28th January, No 21, submitting the original petition presented to the Taluk by Srinivasa Row of Vatada Hosahally, requesting the Government to order the free grant of fruitless trees and to render necessary assistance for repairing the wheels &c of the car of Sri Chennakesava Swamy of Vatada Hosahally, as the car festival is fast approaching. No order, as to any of the facts mentioned in the petition, can be issued from this office. This is to be made known to the petitioner.

Dated 2nd February 1856
Camp Madadi
(Signed) Hanes

Translation

(General Serial No. 30)

188

From

The Dy: Commr
Kolar Dt

Dated

Despatched Sept: 1889.

Received

Enclosures No. 2 to

General No. 5226

No. 188

Letter No 8439/63 2nd July last from the Inspector Genl of Forests transmitting rev: papers received with the Dy: Commrs No 927/686 of 20th June last, relating to the grant of wood for the repairs of the Car of Chennakesava Devaru at Vatadahosahalli, Gowribidnur Talak

—o—

With reference to the above enquires whether the temple in question was in receipt of wood yearly from the year of the Samvad viz 1812, and if not,

at what intervals the wood was given, how much each time and from what jungles. The records, if any, should be submitted.

2. The enclosures to the letter under reference are forwarded for return herewith.

By order

Under Secty

(General Serial No. 30.)

1890.

From The Chief Secretary to the Dewan of Mysore.

To The Deputy Commissioner Kolar District

Dated
Despatched 6 May/90
Received

SUBJECT.

Enquiring whether the temple of Thennakeswa Devaru at Tatadakonahalli Goribidnur Taluk was in receipt of wood yearly from the year of the Samvatsara viz: 1812 if not at what interval the wood was given, how much each time and from what jungles.

No. 5226/100 dated 25th Sept/89.

subsequent reminder No. dated

Enclosures No.

General No. 833
No. 44

Has the honor to draw attention to the communication marginally noted, and to request an early reply thereto.

By Order,

Draft

for Chief Secretary.

eneral Serial No 31.)

1890.

OFFICE OF THE
2277
13 JUN. 90
DEWAN OF MYSORE

rom The Deputy Commissioner
Kolar District

o

The Chief Secretary to the Dewan
of Mysore.

ated 16 June

espatched

eceived

Enclosures No. 1 file & V. pap

eneral No. 2774 1890-91
No. 173

Dr.

With reference
to your Memorandum No 624
dated September 1889
regarding the free grant
of wood for the repairs
of the Car of Cheluva
Krishna Swamy at
Vatadarasahalli Village,
Gauribidanur Talook, I
have the honor in return-
ing the original Records
received with the above
to submit herewith for
information the Duplicate
Enquiry No 13 of the 8th Inspa
with its enclosures on
the subject.

2

2. It will be observed from the Kaul that the temple in question was not in receipt of wood yearly or at any fixed interval of time but only whenever it was in need of the Grant.

2. There is no documentary evidence forthcoming to show what quantity of wood was given each time, or from what jungles, but the Manager Srinivasa Row states that the necessary supply was obtained from the Karasinkadevan Betta Forest as also from the Eulaganjikalli Jungle now forming part of the Same.

3. He has produced certain old Jakeds issued from the Talaq to the Kobli Shekdars thumbdogs and Patails directing them to supply the wants of the temple in regard to wood for repairs of the car &c.

I have the honor to be
Sir
Your most obt Servant

Abdul Rahiman,
Deputy Commissioner

(General Serial No. 30.)

1890.

From

To The Dy Commissioner
Kolar Dist.

Dated

Despatched 11 August/90

Received 12 " "

Enclosures No. VP

General No. 4898

No. 211

His No. 774/173 of the 16th June/90 submitting a report regarding the free grant of wood for the repairs of the car of Srinivasa Devaru of Vatada Hosahalli Yelahanka Taluk.

— " —

With reference to the above has the honor to enquire what is the actual quantity of wood required for repairing the car. By order

C.V. (Mello returned)

Under Secy

(General Serial No. 31.)

OFFICE OF THE
5422
5 - SEP. 90
342
DEWAN OF MYSORE

1890

From

The Deputy Commissioner,
Kolar District.

To

The Chief Secretary to the
Government of Mysore.

Read 30th } August 1890
Despatched 4-9 }
Received

Enclosures No. 1 file of V.P.

General No. 1634 1890—91
No. 377

C Vakeel
6/
1890

2 Mere Jali trees from Govt. waste land no. 16 of Sadarahalli village—

16. Rafters (Pattees)
50 Poles (Gujjus)
2 Bamboos—

For the Nuraramma Devara Teppa Festival.

Received Despatched 3/701-2 Sept 1890 132

His docket no: 4891/211 dated 1st Instant enquiring of the actual quantity of wood required for repairing the car of Chenkeswara Devara at Sadarahalli Gowribidanur Taluk.

With reference to the above has the honor to state that marginally noted wood was given to the temple subject to the sanction of the Government as per instructions of the Inspector-General of Forests, in this office Memo no. 73 dated 3rd

To the Amildar of Gonikoppal which forms of the vernacular records he has to submitted for reference.

Offg: Deputy Commissioner

Fmw

(General Serial No. 30).

1890.

From

To. The Dy Conservator of Forests
Dy Conservator Kolar

Dated 23rd Septr 1890.

Despatched

Received

Enclosures No.

General No. 7701-2

No. 132

Passing orders with reference to the free grant of wood whenever required for the repairs of the Car of Sheeva Devaru, at Vatada Hosahalli in the Goribidanur Taluk

Read

Letter No. 843/63 dated 2nd July/89 from the Inspector General of Forests forwarding correspondence relating to free grant of wood whenever required for the repairs of the Car of Chennakesava Devaru at Vatada Hosahalli in the Goribidnur Taluk and soliciting orders to grant the required Quantity of wood from the Narasimha Devaru Betta State Forest.

Letter No. 774/173 dated 16th June/90 from the Dy Commr, Kolar District reporting that wood was being supplied to the temple from Govt. only whenever required.

No. 7701-2/132 of 23-9-90

Order thereon -

His Highness the late Maharajah's Sannad dated 20th Feby. 1812 authorizes

the free grant of wood
for the car procession
of the deity lent also the
supply of Hurjee (ropes)
Chunam &c. from Govt
for the purpose. The
Correspondence shews
that the temple was not
in receipt of wood
yearly or at any fixed
intervals of time, that
during the last 90 or 95
years it was supplied
by Govt only whenever
required on application
made by the manager
of the temple, that there
is no documentary
evidence to shew what
quantity of wood was
given at each time or
from what jungles, that
the said manager de-
posed that the necessary
supply of wood was from
obtained the Narasimha
Devaru Betta Forest as
also from the Gulaganji-
halli jungle now forming
part of the same and that
there is no jungle other
than the Narasimha

Narasimha Devaru Betta State Forest in the Taluk from which wood can be supplied to the temple.

2. The old Tasdiks issued on different occasions from the Taluk to the Hobli Shekdars, Shanbogs and Patels also shew that the temple had obtained free grant of wood from Govt. whenever required. The temple seems to be an important one and is endowed with a Tasdik of Rs. 17-7-a year annum from Govt.

3. Under the above circumstances, the Govt. see no objection to the free grant of such quantity of wood as is necessary for the repair of the car of the deity whenever required. The required quantity may, on application of the manager of the temple, be supplied from the Narasimha

Narasimha Devaru
Betta State Forest
as recommended by
the Inspector General
of Forests.

Sec. Chief Secretary.

To The Insp. Genl of Forests.

" - By Comm. Kolar Dist
with Ver: papers.
G.V.